

RAN-1905000502060001

B. Com. LL. B. (Hons) (Sem. - II) Examination April - 2026

Law of Contract - II

Time: 3 Hours]

[Total Marks: 70

સૂચના : / Instructions (1) ઉપરોક્ત દર્શાવેલ વિગતો ઉત્તરવહી પર અવશ્ય લખવી. Fill up strictly the above details on your answer book (2) Do not change question number. (3) Cite leading case laws in support of the answer. (4) Figure to the right indicate full marks.	Seat No.: <table border="1" style="width: 100%;"> <tr> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> </tr> </table> Student's Signature						

- Q. 1.** Explain the provisions relating to the protection given to the civil servants under the Constitution of India. **(12)**
- OR**
- Q. 1.** Write a detailed note on President of India. **(12)**
- Q. 2.** The Constitution of India is neither purely federal nor unitary, but it is combination of both-Discuss. **(12)**
- OR**
- Q. 2.** Discuss the Appellate and Advisory Jurisdiction of Supreme Court. **(12)**
- Q. 3.** Explain the Constitutional provision relating to panchayat. **(12)**
- OR**
- Q. 3.** Discuss various writs available issued under Article 32 and 226 of the Constitution of India. **(12)**
- Q. 4.** Write detailed note on Comptroller and Auditor General of India and Attorney General of India. **(12)**
- OR**
- Q. 4.** Explain- Amendment procedure in Indian Constitution. **(12)**
- Q. 5. Write Any Two Short Notes:** **(12)**
1. Court of Record
 2. The Election Commission.
 3. Doctrine of Pith and substance
 4. Lok Sabha and Rajya Sabha
- Q. 6. Write any Two cases :** **(10)**
1. Keshvanand Bharti vs State of Kerala
 2. ADM Jabalpur v/s Shivkant Shukla
 3. S. R. Bommai v/s U.O.I
 4. S. P. Gupta v/s U.O.I